

|                  |              |            |              |            |
|------------------|--------------|------------|--------------|------------|
| STANDARDS CODE   | 2-7045       |            |              | 5803367    |
| CIRCUIT APPROVAL | CHM          | 08-21-64   | STATUS       | ACTIVE     |
| LOCATION         | POUGHKEEPSIE |            |              | RESTRICTED |
| RAW CARD NUMBER  | 5815398      | 1          | HOLE PATTERN | 5815398    |
| FRONT ARTWORK    | DATE         | CHANGE NO. | DATE         | CHANGE NO. |
| 5815398          | 04-01-64     | DIY2517    |              |            |
| BACK ARTWORK     | 09-08-64     | 161472     |              |            |
| 5815398          |              |            |              |            |

| PIN  | VOLT. |
|------|-------|
| D 8  | GND   |
| D 3  | + 3   |
| B 11 | + 6   |
| B 6  | - 3   |

| CODE | PART NO | VALUE      | QTY |
|------|---------|------------|-----|
| Z 1  | 361468  | SLT MODULE | 8   |
| A 1  | 2390418 | RC MODULE  | 8   |
| A 2  | 2414883 | RC MODULE  | 2   |

NOTES.

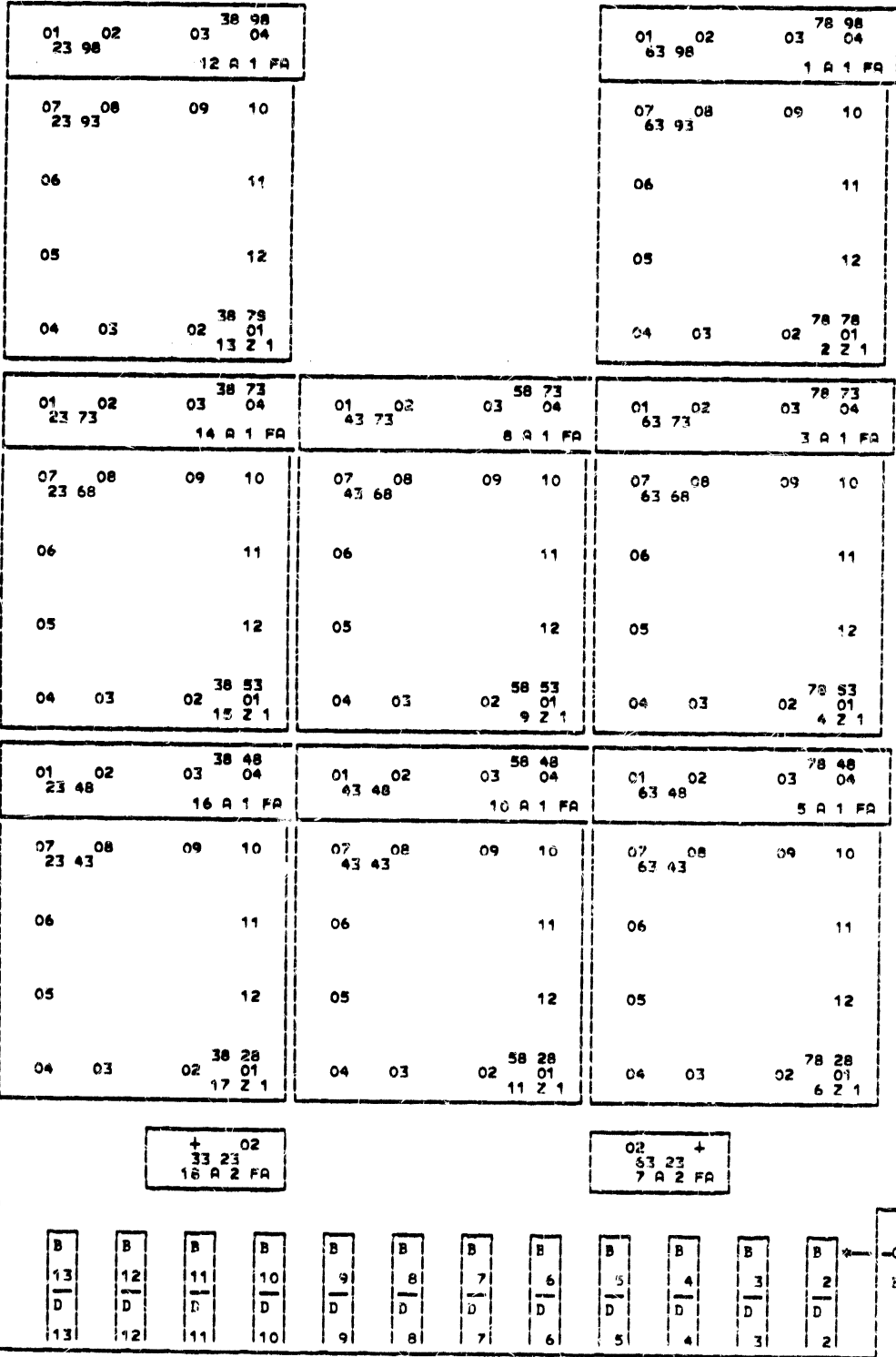
AA-ALL CIRCUITS MUST CONFORM TO ENG.SPEC. SHOWN ON SHEET 1.

AB-ASSEMBLE TO ENGINEERING SPECIFICATION 890913

FA-TECH LAB EVALUATION INCOMPLETE. PART SUBJECT TO WITHDRAWAL.

ADDITIONAL USAGE TO BE AVOIDED

AG-CARD CONFORMS TO DECOUPLING REQUIREMENTS IN 811800.



| INTERNATIONAL BUSINESS MACHINES CORP. |                            |     |              |      |           |
|---------------------------------------|----------------------------|-----|--------------|------|-----------|
| NAME                                  | CARD ASM R05 QUARTER-PLANE |     |              |      |           |
|                                       | SELECTOR                   |     | LAMP         |      |           |
| DESIGN                                | 01-20-64                   | NIS | TYPE         | 2060 |           |
| DETAIL                                | 01-20-64                   | NIS | SCALE        | NONE |           |
| CHECK                                 | 01-22-64                   | WUC | DRAW         | 7090 | 109-10-64 |
| APPRO                                 | -                          | -   | SHEET 2 OF 4 |      |           |